

**REFORMATION LUTHERAN CHURCH**  
**Serving Absecon - Galloway Township**  
**Rev. Heidi Link – Pastor**  
**Brian Conover - Music Director**

**Sunday, February 20<sup>th</sup>, 2022**  
**THE SEVENTH SUNDAY AFTER EPIPHANY / 10:00 AM**

**\* CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who creates us, redeems us, calls us by name.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✝ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen**

**\* OPENING SONG**

**Lord of Glory, You Have Bought Us**



1 Lord of glo - ry, you have bought us with your life - blood  
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,



as the price, nev - er grudg - ing for the lost ones that tre -  
of your own. With the sun - shine of your good - ness melt our

*... song continues. ...*

\* - Congregation Stands (If for any reason you are unable to stand during the service, please remain seated.)

men - dous sac - ri - fice; and with that have free - ly giv - en  
 thank - less hearts of stone till our cold and self - ish na - tures,  
 bless - ings count - less as the sand to the un - thank - ful  
 warmed by you, at length be - lieve that more hap - py  
 and the e - vil with your own un - spar - ing hand.  
 and more bless - ed 'tis to give than to re - ceive.

Text: Eliza S. Alderson, 1818–1889, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

**\* GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray: O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

**FIRST READING: Genesis 45:3-11, 15** (*for text of reading, see back of bulletin*)

**RESPONSIVE READING: Psalm 37:1-11, 39-40**

- <sup>1</sup>Do not be provoked by evildoers;  
do not be jealous of those who do wrong.
- <sup>2</sup>**For they shall soon wither like the grass,  
and like the green grass fade away.**
- <sup>3</sup>Put your trust in the LORD and do good;  
dwell in the land and find safe pasture.
- <sup>4</sup>**Take delight in the LORD,  
who shall give you your heart's desire.**
- <sup>5</sup>Commit your way to the LORD; put your trust in the LORD,  
and see what God will do.
- <sup>6</sup>**The LORD will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**

*(psalm continues...)*

<sup>7</sup>Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

<sup>8</sup>**Refrain from anger, leave rage alone;  
do not be provoked; it leads only to evil.**

<sup>9</sup>For evildoers shall be cut off,  
but those who hope in the LORD shall possess the land.

<sup>10</sup>**In a little while the wicked shall be no more;  
even if you search out their place, they will not be there.**

<sup>11</sup>But the lowly shall possess the land;  
they will delight in abundance of peace.

<sup>39</sup>**But the deliverance of the righteous comes from you, O LORD;  
you are their stronghold in time of trouble.**

<sup>40</sup>You, O LORD, will help them and rescue them;  
you will rescue them from the wicked and deliver them, because in you they seek  
refuge.

**SECOND READING: 1 Corinthians 15:35-38, 42-50** (for text of reading, see back of  
bulletin)

\* **HYMN OF PRAISE**

## I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad Je - sus lift - ed me,  
Sa - tan had me bound,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual

Music: JESUS LIFTED ME, African American spiritual

**\* THE WORD OF GOD: Luke 6:27-38**

A reading from the Gospel of Luke:

*(for text of reading, see back of bulletin)*

Word of God, Word of Life.

**Thanks be to God.**

**SERMON**

**CONGREGATIONAL SONG**

**Jesu, Jesu, Fill Us with Your Love**

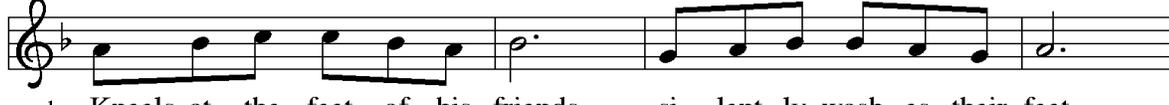
*Refrain*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh-bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

**\* APOSTLE’S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## \* PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

You teach us to love our neighbors and enemies alike. Encourage your church to follow the leading of your love, especially when it is risky or difficult. Help us to show mercy just as we have first received mercy. God of grace,

**hear our prayer.**

Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Give favorable weather for planting. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace,

**hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and amplify the voices that challenge us to seek forgiveness and pursue nonviolence. God of grace,

**hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled (*especially*). God of grace,

**hear our prayer.**

You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We praise you for the saints who have inherited the fullness of your kingdom (*especially*). As you have raised them to imperishable and eternal life, sustain us in faith by the promise of resurrection. God of grace,

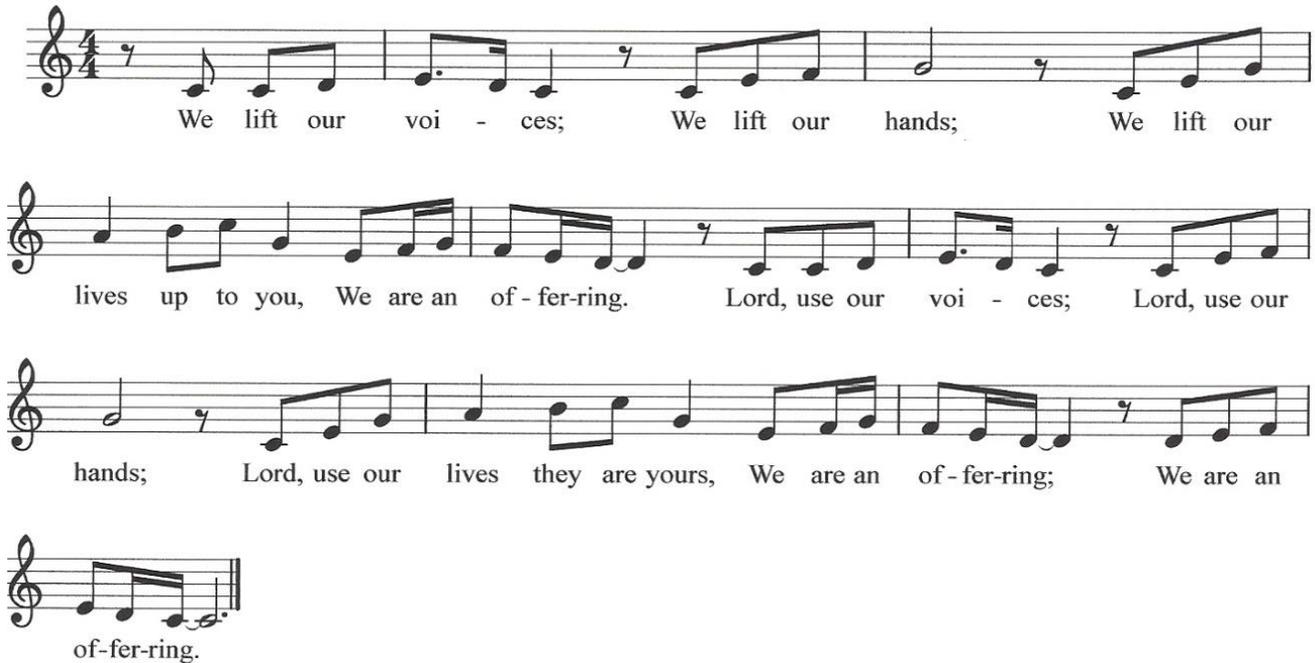
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

## OFFERING / SPECIAL MUSIC

## \* OFFERING SONG



We lift our voi - ces; We lift our hands; We lift our  
lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our  
hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an  
of-fer-ring.

## \* OFFERING PRAYER

Let us pray: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

## \* THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

**\* WORDS OF INSTITUTION**

**\* THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**\* INVITATION TO COMMUNION**

**Come to God's table. There is a place for you and enough for all.  
 We come.**

**DISTRIBUTION OF HOLY COMMUNION**

*(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive bread and a pre-filled cup of wine. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)*

**\*POST-COMMUNION BLESSING**

**The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 Amen**

**\* POST COMMUNION HYMN**

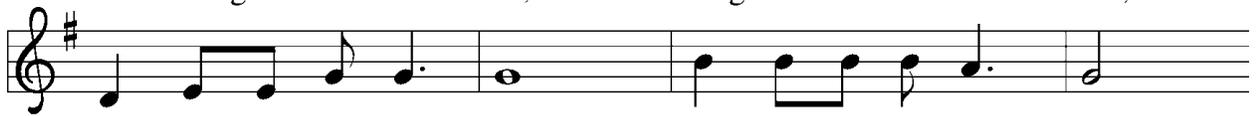
**This Little Light of Mine**



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

Text: African American spiritual  
Music: THIS JOY, African American spiritual

**\* PRAYER AFTER COMMUNION**

Let us pray: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

**\* BLESSING**

And now a blessing: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever. **Amen.**

\* CLOSING SONG

## Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

\* SENDING

Go with Christ into a weary world. Share the good news.

**Thanks be to God.**

Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003599.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.