

**REFORMATION LUTHERAN CHURCH**  
**Serving Absecon - Galloway Township**  
**Rev. Heidi Link – Pastor**  
**Brian Conover - Music Director**

**Sunday, February 26<sup>th</sup>, 2023**  
**THE FIRST SUNDAY IN LENT / 10:00 AM**

**\* CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,

**we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power. **Amen.**

**\* OPENING SONG**

**A Mighty Fortress Is Our God**



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -



to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
vour us, we trem - ble not, un - moved we stand; they

*... song continues ...*

\* - Congregation Stands (If for any reason you are unable to stand during the service, please remain seated.)



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;



has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
Music: EIN FESTE BURG, Martin Luther  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

### \* GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**FIRST READING: Genesis 2:15-17; 3:1-7** (*see back of bulletin for text*)

### MAKE A JOYFUL NOISE OFFERING

**Refrain: Make a joyful noise to the Lord, all the earth!** (*Repeat*)

**Oh, how right it is to give thanks to Him, our creator and our king;**

**We sing out our praise to the holy one; We rejoice, we rejoice in our God!** (*Repeat Refrain*)

### RESPONSIVE READING: Psalm 32

<sup>1</sup>Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup>Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!

<sup>3</sup>While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup>**For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the  
guilt of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

<sup>7</sup>You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup>**"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

<sup>9</sup>Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."

<sup>10</sup>**Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup>Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

**SECOND READING: Romans 5:12-19** (*see back of bulletin for text*)

### **LIGHTING OF THE "CROWN OF THORNS" ADVENT WREATH**

In our world we are tempted to think that our Heavenly Father has not given us all that we need. In essence, this was the temptation that led to original sin. May we be delivered from the temptation to turn our heads to anyone other than Almighty God.

As we journey through lent, may we believe without a doubt that God has provided for all our needs. No matter how desolate the landscape of our lives may look, God has made a Way through Jesus Christ – through his death on the cross and resurrection.

What does this mean?

*(A child of the congregation answers, followed by our prayer.)*

Let us pray together:

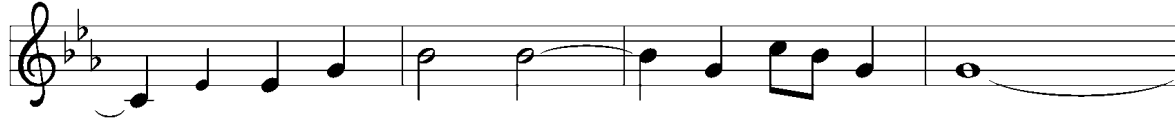
**Heavenly Father, throughout these forty days, unseal within us the wellspring of your grace, cleanse our hearts of all that is not holy, and cause your gift of new life to flourish once again. Amen.**

**\* HYMN OF PRAISE**

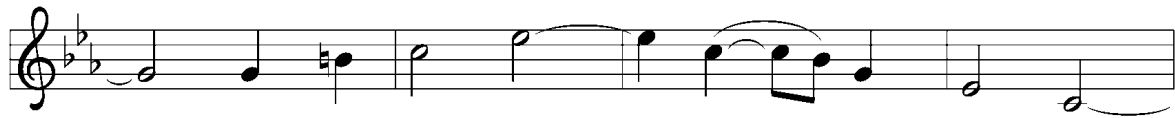
**I Want Jesus to Walk with Me**



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

**\* THE WORD OF GOD: Matthew 4:1-11**

A reading from the Gospel of Matthew:

*(see back of bulletin for text)*

Word of God, Word of Life.

**Thanks be to God.**

**SERMON**

## CONGREGATIONAL SONG

### Just As I Am, without One Plea



- 1 Just as I am, with - out one plea, but that thy blood was shed for me,
- 2 Just as I am, and wait - ing not to rid my soul of one dark blot,
- 3 Just as I am, though tossed a - bout with man - y a con - flict, man - y a doubt,
- 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing of the mind,



and that thou bidd'st me come to thee,  
to thee, whose blood can cleanse each spot,  
fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.  
yea, all I need in thee to find,

Text: Charlotte Elliott, 1789–1871  
Music: WOODWORTH, William B. Bradbury, 1816–1868

#### \* APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

#### \* PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration (*especially*).

Counsel all who faithfully lead your people into the future. Merciful God,

**receive our prayer.**

You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards (*local sources of food and food distributors may be named*), that the world is nourished by the fruits of their labor.

Merciful God,

**receive our prayer.**

You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,  
**receive our prayer.**

You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love (*especially*). Merciful God,  
**receive our prayer.**

You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants (*other ministries of care and hospitality may be named*). Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,  
**receive our prayer.**

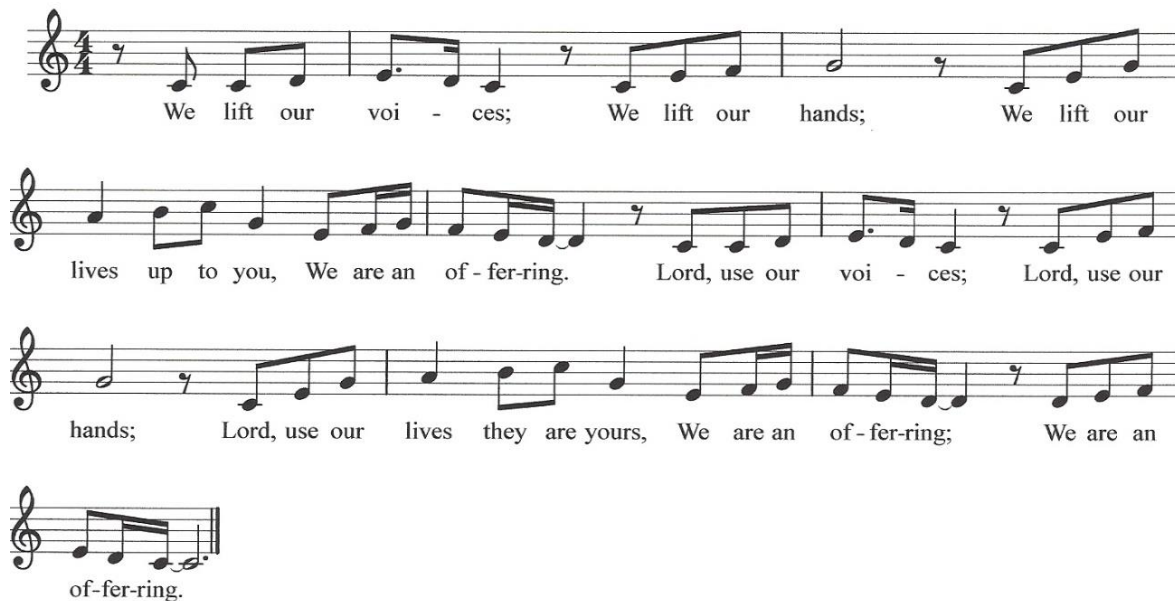
We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.  
**Amen.**

### \* SHARING OF THE PEACE

The Peace of the Lord be with you always.  
**And also with you.**

### OFFERING / SPECIAL MUSIC

#### \* OFFERING SONG



We lift our voi - ces; We lift our hands; We lift our  
lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our  
hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an  
of-fer-ring.

**\* OFFERING PRAYER**

Let us pray: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Amen.**

**\* THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**


It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:



☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

**\* WORDS OF INSTITUTION**

**\* THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## \* INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

**We come.**

## DISTRIBUTION OF HOLY COMMUNION

*(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive bread and a pre-filled cup of wine. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)*

## \*POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

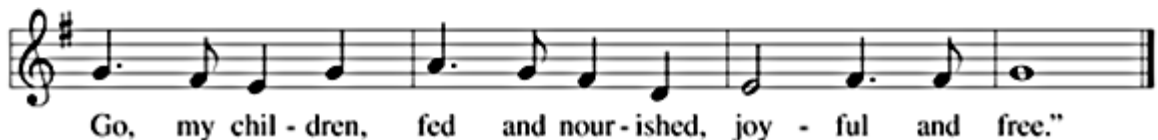
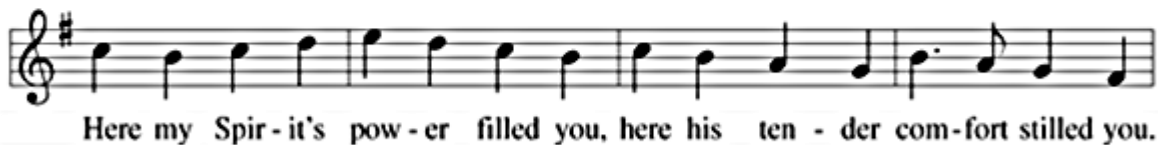
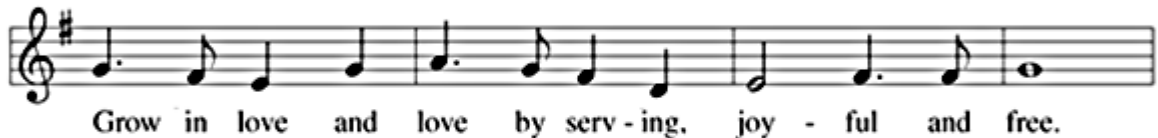
**Amen**

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## \* POST COMMUNION HYMN

### Go, My Children, with My Blessing



## \* PRAYER AFTER COMMUNION

Let us pray: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**



**\* BLESSING**

And now a blessing: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

**\* CLOSING SONG**

**When Peace, like a River**  
*It Is Well with My Soul*



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives— oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

**\* SENDING**

Go in peace. Serve in Love.

**Thanks be to God.**