

REFORMATION LUTHERAN CHURCH
Serving Absecon - Galloway Township
Rev. Heidi Link – Pastor
Brian Conover - Music Director

Sunday, January 11th, 2026
THE BAPTISM OF OUR LORD / 8:30 & 10:00 AM

*** CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

*** OPENING SONG**

Shall We Gather at the River



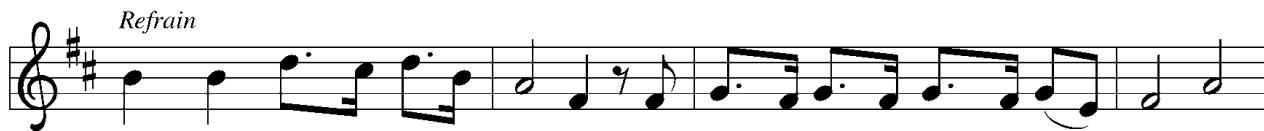
1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;



with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.

... song continues ...

* - Congregation Stands (If for any reason you are unable to stand during the service, please remain seated.)



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

* GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray: O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

FIRST READING: Isaiah 42:1-9

- 1 Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
- 2 He will not cry out or lift up his voice
 or make it heard in the street;
- 3 a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
- 4 He will not grow faint or be crushed
 until he has established justice in the earth,
 and the coastlands wait for his teaching.
- 5 Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
- 6 I am the Lord; I have called you in righteousness;
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,

7 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

8 I am the Lord; that is my name;
my glory I give to no other,
nor my praise to idols.

9 See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

RESPONSIVE READING: Psalm 29

¹ Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

² **Ascribe to the LORD the glory due God's name;**
worship the LORD in the beauty of holiness.

³ The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴ **The voice of the LORD is a powerful voice;**
the voice of the LORD is a voice of splendor.

⁵ The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶ **the LORD makes Lebanon skip like a calf,**
and Mount Hermon like a young wild ox.

⁷ The voice of the LORD
bursts forth in lightning flashes.

⁸ **The voice of the LORD shakes the wilderness;**
the LORD shakes the wilderness of Kadesh.

⁹ The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰ **The LORD sits enthroned above the flood;**
the LORD sits enthroned as king forevermore.

¹¹ O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

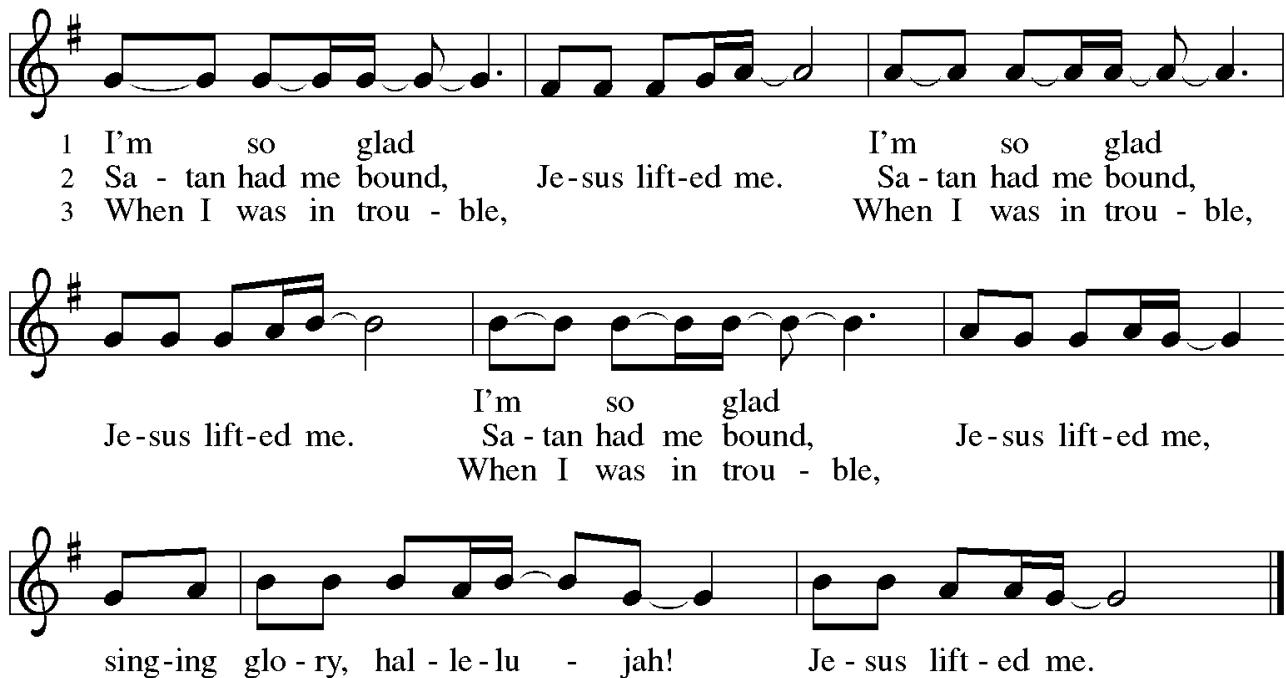
SECOND READING: Acts 10:34-43

³⁴ Then Peter began to speak to them: "I truly understand that God shows no partiality," ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He

commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*** SONG OF PRAISE**

I'm So Glad Jesus Lifted Me



1 I'm so glad
2 Sa - tan had me bound, Je-sus lift-ed me.
3 When I was in trou - ble,

I'm so glad
Sa - tan had me bound,
When I was in trou - ble,

Je-sus lift-ed me. I'm so glad
Sa - tan had me bound, Je-sus lift-ed me,
When I was in trou - ble,

sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

*** THE WORD OF GOD: Matthew 3:13-17**

A reading from the Gospel of St. Matthew:

13 Then Jesus came from Galilee to John at the Jordan, to be baptized by him. 14 John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” 15 But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. 16 And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. 17 And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

Thanks be to God.

SERMON

CONGREGATIONAL SONG

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

* APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,

receive our prayer.

Restoring God, cleanse the life-giving waters of rivers, seas, and springs (*local water sources may be named*). Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,

receive our prayer.

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution.

Sustain international aid workers and peacemakers. Merciful God,

receive our prayer.

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill (*especially*). Merciful God,

receive our prayer.

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

*** SHARING OF THE PEACE**

The Peace of the Lord be with you always.

And also with you.

OFFERING / SPECIAL MUSIC

* OFFERING SONG

As with Gladness Men of Old

1 As with glad - ness men of old did the guid-ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,

as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,

so, most gra-cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837–1898, alt.

Music: DIX, Conrad Kocher, 1786–1872

* OFFERING PRAYER

Let us pray: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

* THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

* WORDS OF INSTITUTION

With Thanksgiving, we remember that in the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it, and gave it to the disciples saying: "Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim:

Christ has died, Christ is risen, Christ will come again. Amen.

* THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

* INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

We come.

DISTRIBUTION OF HOLY COMMUNION

(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive the elements. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)

* POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

* POST COMMUNION SONG



Lord, now you let your servant go in peace; your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev - 'ry peo-ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now,
and will be for - ev - er. A - men

* PRAYER AFTER COMMUNION

Let us pray: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

* BLESSING

And now a blessing: May the triune God, who has put a new song in your mouth and tuned your heart for praise **✚** bless you now and forever. **Amen.**

* CELEBRATIONS!!!

* CLOSING SONG

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,
4 Oh, I have sor - rows, I have woe,
5 But, while God leads me, I won't fear,

Refrain

out of his mouth came if fire and smoke.
asked . . . my Lord if all was mine.
chills the bod - y but not the soul.
I have trou - bles here be - low.
For I'm shel - tered by God's care.

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

* SENDING

Go in peace. Do justice. Love mercy.

Thanks be to God.