

REFORMATION LUTHERAN CHURCH
Serving Absecon - Galloway Township
Rev. Heidi Link – Pastor
Brian Conover - Music Director

Sunday, March 5th, 2023
THE SECOND SUNDAY IN LENT / 10:00 AM

*** CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power. **Amen.**

*** OPENING SONG**

We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;

... song continues ...

* - Congregation Stands (If for any reason you are unable to stand during the service, please remain seated.)



And if we have been u - nit - ed in a dread-ful death like his,
 God has made a new be - gin - ning from the ash - es of our past;
 as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
 in the los - ing and the win - ning we hold fast.
 in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
 Music: OUIMETTE, John C. Ylvisaker
 Text and music © 1985 John C. Ylvisaker

*** GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Genesis 12:1-4a (*see back of bulletin for text*)

RESPONSIVE READING: Psalm 121

- ¹I lift up my eyes to the hills;
 from where is my help to come?
- ²**My help comes from the LORD,
 the maker of heaven and earth.**
- ³The LORD will not let your foot be moved
 nor will the one who watches over you fall asleep.
- ⁴**Behold, the keeper of Israel
 will neither slumber nor sleep;**
- ⁵the LORD watches over you;
 the LORD is your shade at your right hand;
- ⁶**the sun will not strike you by day,
 nor the moon by night.**
- ⁷The LORD will preserve you from all evil
 and will keep your life.

⁸The LORD will watch over your going out and your coming in,
from this time forth forevermore.

SECOND READING: Romans 4:1-5, 13-17 (see back of bulletin for text)

LIGHTING OF THE “CROWN OF THORNS” ADVENT WREATH (CANDLES 1 & 2)

In a life without God we are tempted to believe that we know the best way for our lives. Yet, when we have an encounter with Jesus – it is always a *life-giving* encounter. With Jesus, our own plans can melt away and become replaced with God’s will and God’s way.

As we continue on our journey through Lent, may we believe *without a doubt* that God has made a life-giving way out of no-way. May we follow Jesus each step of the way to the cross and beyond. And may we be challenged to bring both our faith and our questions to Jesus as we walk alongside him. No matter how many questions we have about his will and his way, God *has* made a Way through Jesus Christ – through his death on the cross and resurrection we have a future, a future with hope.

What does this mean?

(A child of the congregation answers, followed by our prayer.)

Let us pray together:

Heavenly Father, throughout these forty days, unseal within us the wellspring of your grace, cleanse our hearts of all that is not holy, and cause your gift of new life to flourish once again. Amen.

* HYMN OF PRAISE

I Want Jesus to Walk with Me

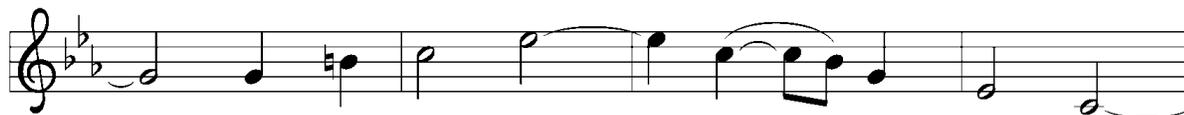


1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;

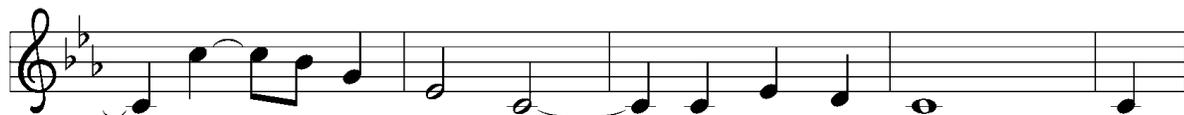


I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;

...song continues...



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

*** THE WORD OF GOD: John 3:1-17**

A reading from the Gospel of John:

(see back of bulletin for text)

Word of God, Word of Life.

Thanks be to God.

SERMON

CONGREGATIONAL SONG

God Loved the World



1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your



Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues



him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

* APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Merciful God,
receive our prayer.

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God,
receive our prayer.

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony (*especially*). Direct their work to alleviate human suffering and to address its root causes. Merciful God,
receive our prayer.

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress (*especially*). Merciful God,
receive our prayer.

O God, you so love your children. Bless the young in our midst, and delight us with their joy, wonder, and curiosity. Revive our ministries with children and youth and equip us all for faithful discipleship. Merciful God,
receive our prayer.

Here other intercessions may be offered.

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

*** SHARING OF THE PEACE**

The Peace of the Lord be with you always.

And also with you.

OFFERING / SPECIAL MUSIC

*** OFFERING SONG**

We lift our voi - ces; We lift our hands; We lift our
 lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our
 hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an
 of-fer-ring.

*** OFFERING PRAYER**

Let us pray: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.
Amen.

*** THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

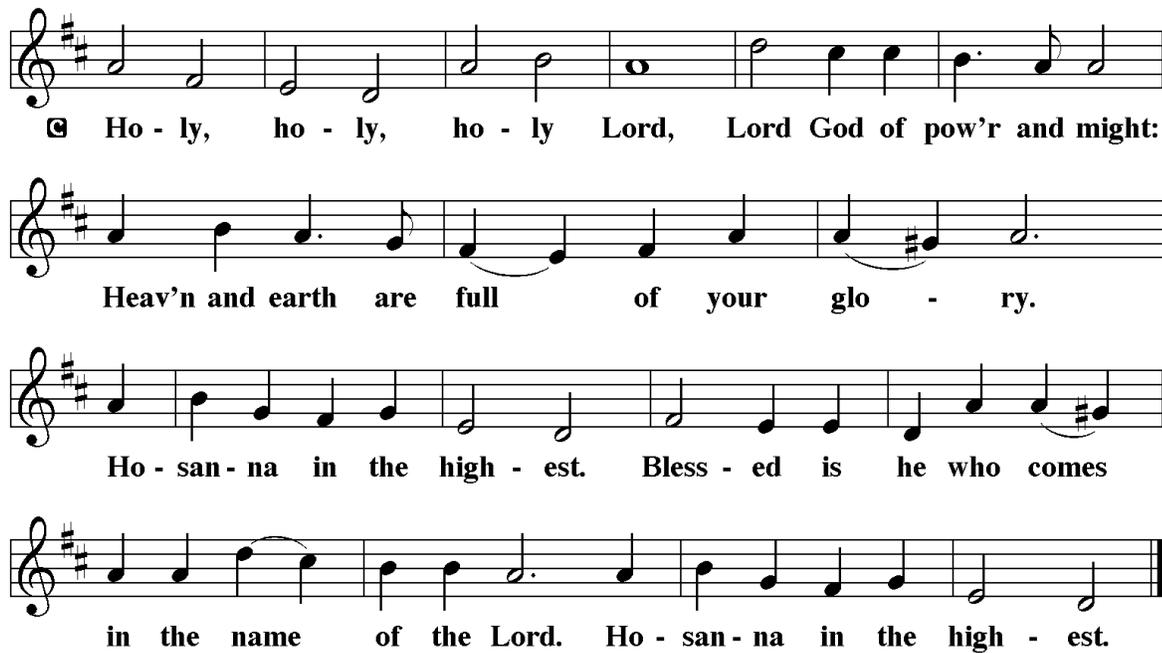
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

*** WORDS OF INSTITUTION**

*** THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*** INVITATION TO COMMUNION**

Come and receive Jesus, our strength in the wilderness.
We come.

DISTRIBUTION OF HOLY COMMUNION

(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive bread and a pre-filled cup of wine. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

*** POST COMMUNION HYMN**

Go, My Children, with My Blessing

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a '3' time signature. The lyrics are: "Go, my chil - dren, fed and nour-ished, clos - er to me. Grow in love and love by serv - ing, joy - ful and free. Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you. Go, my chil - dren, fed and nour-ished, joy - ful and free."

*** PRAYER AFTER COMMUNION**

Let us pray: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

*** BLESSING**

And now a blessing: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

*** CLOSING SONG**

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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*** SENDING**

Go in peace. Serve in Love.

Thanks be to God.

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