

**REFORMATION LUTHERAN CHURCH**  
**Serving Absecon - Galloway Township**  
**Rev. Heidi Link – Pastor**  
**Brian Conover - Music Director**

**Sunday, October 9<sup>th</sup>, 2022**  
**THE EIGHTEENTH SUNDAY AFTER PENTECOST / 10:00 AM**

**\* CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven ✝ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

**\* OPENING SONG**

**Praise, My Soul, the King of Heaven**



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res - cues us from all our foes.  
Sun and moon bow down be - fore him; all who dwell in time and space.

*...song continues...*

\* - Congregation Stands (If for any reason you are unable to stand during the service, please remain seated.)



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

### \* GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

**FIRST READING: 2 Kings 5:1-3, 7-15c** (*see back of bulletin for text*)

### RESPONSIVE READING: Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD,  
pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures forever.**

**SECOND READING: 2 Timothy 2:8-15** (*see back of bulletin for text*)

**\* HYMN OF PRAISE**

**I'm So Glad Jesus Lifted Me**



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

**\* THE WORD OF GOD: Luke 17:11-19**

A reading from the Gospel of Luke:

*(see back of bulletin for text)*

Word of God, Word of Life.

**Thanks be to God.**

**SERMON**

## CONGREGATIONAL SONG

### Baptized in Water



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

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### \* APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

### \* PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.  
*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons (*church leaders may be named*). Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*). Hear us, O God.

**Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick (*especially*). Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

## OFFERING / SPECIAL MUSIC

### \* OFFERING SONG - "WE ARE AN OFFERING"

The musical score is written in 4/4 time on a single treble clef staff. It consists of four lines of music with lyrics underneath. The lyrics are: "We lift our voi - ces; We lift our hands; We lift our lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an of-fer-ring." The music features a mix of quarter, eighth, and sixteenth notes, with rests and phrasing slurs. The final line of music ends with a double bar line.

**\* OFFERING PRAYER**

Let us pray: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

**\* THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

**\* WORDS OF INSTITUTION**

**\* THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## \* INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

**We come.**

## DISTRIBUTION OF HOLY COMMUNION

*(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive bread and a pre-filled cup of wine. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)*

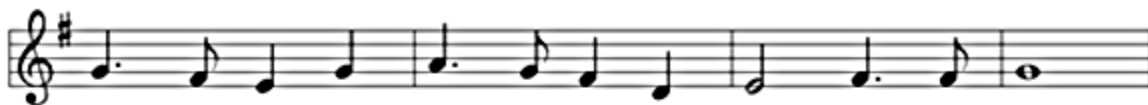
## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

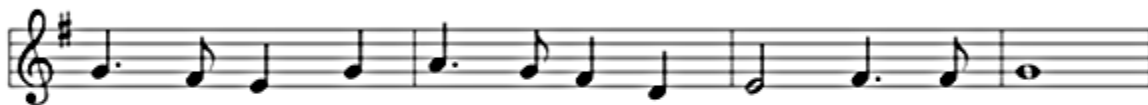
**Amen**

## \* POST COMMUNION HYMN

### Go, My Children, with My Blessing



3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Grow in love and love by serv - ing, joy - ful and free.



Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you.



Go, my chil - dren, fed and nour-ished, joy - ful and free."

## \* PRAYER AFTER COMMUNION

Let us pray: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

## \* BLESSING

And now a blessing: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✚ one God, guide you always in faith, hope, and love. **Amen.**

\* CLOSING SONG

## Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
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\* SENDING

Go in peace, with Christ beside you.

**Thanks be to God.**

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