

**REFORMATION LUTHERAN CHURCH**  
**Serving Absecon - Galloway Township**  
**Rev. Heidi Link – Pastor**  
**Brian Conover - Music Director**

**Sunday, March 27<sup>th</sup>, 2022**  
**THE FOURTH SUNDAY IN LENT / 10:00 AM**

**\* CALL TO WORSHIP**

L: Come all who are lost and in pain. God calls to you.

**P: Lord, lift us from our fears and sorrows; bring us close to you.**

*(Soloist sings "You Are Mine.")*

L: Come all who have lost hope, who feel that there is nothing worth living for.

**P: Lord, clear away our blindness that we may see the light of your love.**

*(Soloist sings "You Are Mine.")*

L: Come, do not despair. God is calling your name.

**P: We want to be ready for this journey. Help us, Lord. Make us ready to trust you.**

**Amen**

**\*CONFESSION AND FORGIVENESS**

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love.

In **+** Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love. **Amen.**

\* OPENING SONG

## We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit - ness, in the break - ing of the bread,  
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,  
God has made a new be - gin - ning from the ash - es of our past;  
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
Music: OUIMETTE, John C. Ylvisaker  
Text and music © 1985 John C. Ylvisaker

\* GREETING & PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**FIRST READING: Joshua 5:9-12** (*for text of reading, see back of bulletin*)

## **MAKE A JOYFUL NOISE OFFERING**

*(The Joyful Noise Offering is a collection taken on the last Sunday of the month where the congregation donates its spare change, dollar bills, etc. to a service organization outside of our church.)*

**Refrain:** Make a joyful noise to the Lord, all the earth! *(Repeat)*

**Oh, how right it is to give thanks to Him, our creator and our king;  
We sing out our praise to the holy one; We rejoice, we rejoice in our God!** *(Repeat Refrain)*

## **RESPONSIVE READING: Psalm 32**

<sup>1</sup>Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup>**Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup>While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup>**For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

<sup>7</sup>You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup>**"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

<sup>9</sup>Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."

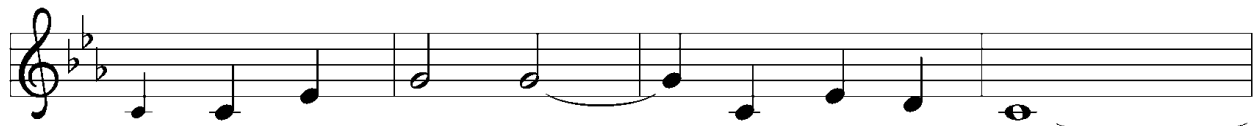
<sup>10</sup>**Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.**

<sup>11</sup>Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.

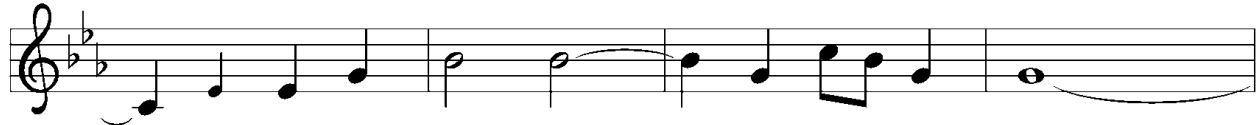
**SECOND READING: 2 Corinthians 5:16-21** *(for text of reading, see back of bulletin)*

**\* HYMN OF PRAISE**

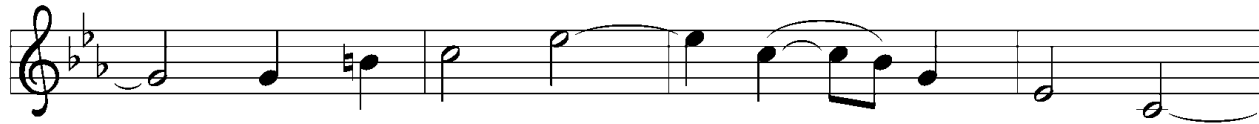
**I Want Jesus to Walk with Me**



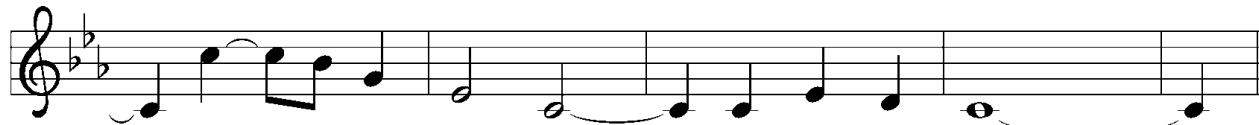
1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual

**\* THE WORD OF GOD: Luke 15:1-3, 11b-32**

A reading from the Gospel of Luke:

*(for text of reading, see back of bulletin)*

Word of God, Word of Life.

**Thanks be to God.**

**SERMON**

## CONGREGATIONAL SONG

### Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!"  
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909  
Music: THOMPSON, Will L. Thompson

## \* APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **\* PRAYERS OF INTERCESSION**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. Merciful God,

**receive our prayer.**

You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Merciful God,

**receive our prayer.**

Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict (*especially*). Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Merciful God,

**receive our prayer.**

Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving (*especially*). Console us with the promise that everything can become new. Merciful God,

**receive our prayer.**

Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation (*especially*). Bring an end to hunger in our community and around the world. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Merciful God,

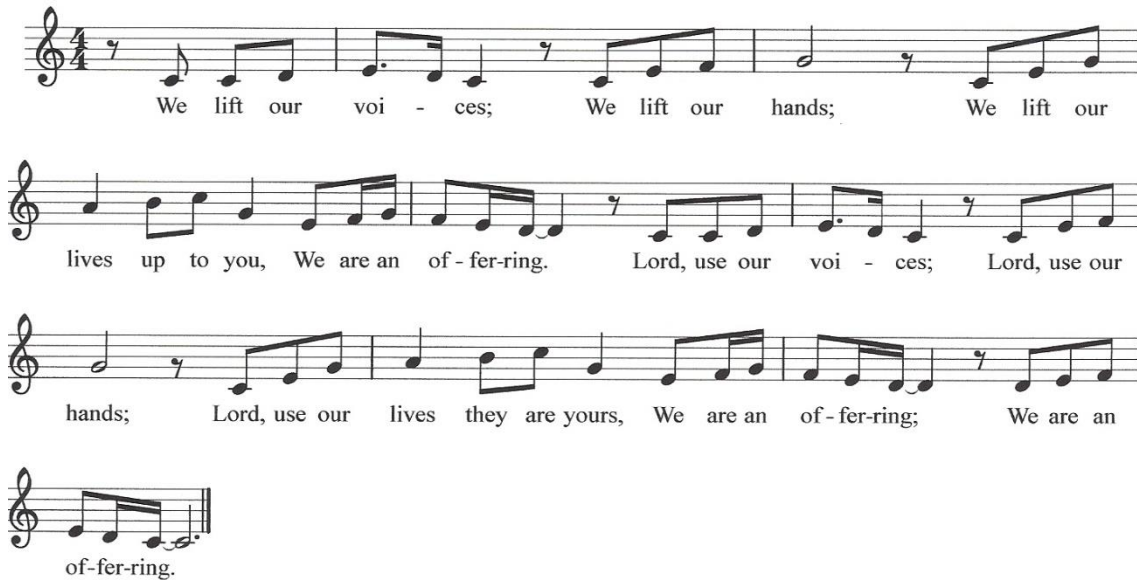
**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

**OFFERING / SPECIAL MUSIC**

## \* OFFERING SONG



We lift our voi - ces; We lift our hands; We lift our  
lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our  
hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an  
of-fer-ring.

## \* OFFERING PRAYER

Let us pray: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

## \* THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

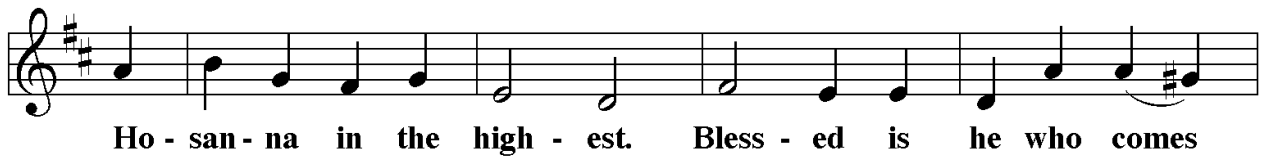
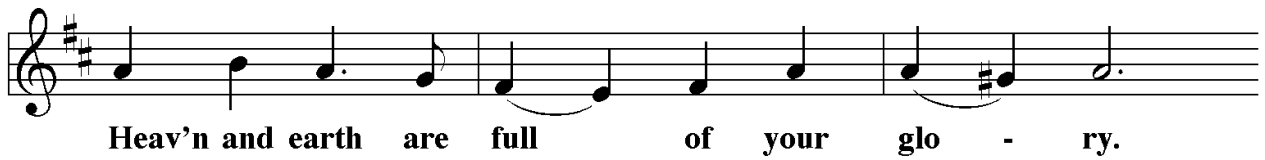
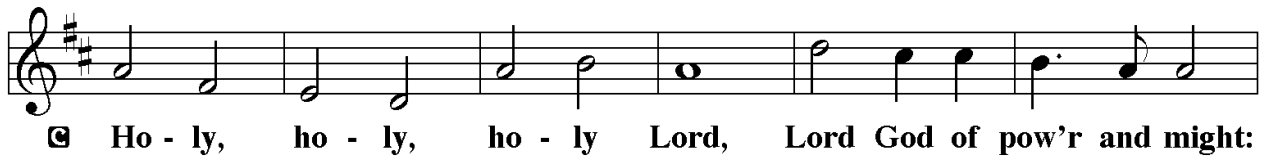
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:



#### \* WORDS OF INSTITUTION

#### \* THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

#### \* INVITATION TO COMMUNION

**Come to God's table. There is a place for you and enough for all.  
We come.**

#### DISTRIBUTION OF HOLY COMMUNION

*(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive bread and a pre-filled cup of wine. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)*

#### \*POST-COMMUNION BLESSING

**The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen**



**\* POST COMMUNION HYMN**

**Go, My Children, with My Blessing**

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a '3' indicating a triplet. The lyrics are: "Go, my chil - dren, fed and nour-ished, clos - er to me. Grow in love and love by serv - ing, joy - ful and free. Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you. Go, my chil - dren, fed and nour-ished, joy - ful and free."

**\* PRAYER AFTER COMMUNION**

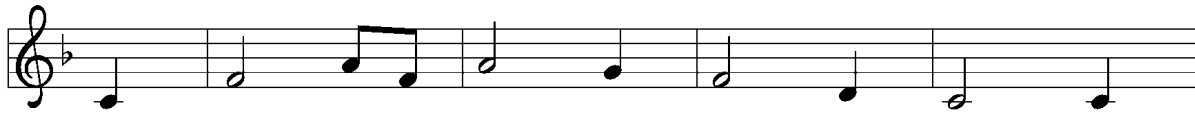
Let us pray: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

**\* BLESSING**

And now a blessing: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **Amen.**

**\* CLOSING SONG**

**Amazing Grace, How Sweet the Sound**



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

**\* SENDING**

Go in peace. Jesus meets us on the way.

**Thanks be to God.**

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