

REFORMATION LUTHERAN CHURCH
Serving Absecon - Galloway Township
Rev. Heidi Link – Pastor
Brian Conover - Music Director

Sunday, March 29th, 2026
SUNDAY OF THE PASSION / PALM SUNDAY / 10:00 AM

*** PROCESSION WITH PALMS**

Blessed is he who comes in the name of the Lord. **Hosanna to the Son of David.**
The Lord be with you. **And also with you.**

Let us pray...Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord. **Amen**

*** PROCESSIONAL GOSPEL: Matthew 21:1-11**

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.”

⁴This took place to fulfill what had been spoken through the prophet, saying,
⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

SERVICE OF HOLY BAPTISM

Please see insert. Please be seated.

* ENTRANCE SONG

Borning Cry



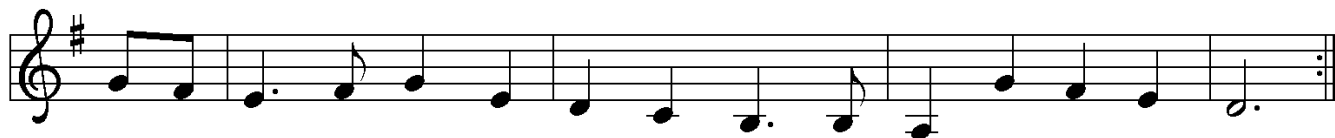
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won - der of the Word I was there to cheer you on;
- 3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap - tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com - plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some - one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

* PRAYER OF THE DAY

Let us pray: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

LIGHTING OF THE WREATH OF THORNS

Glory Be to Jesus

1 Glo - ry be to Je - sus, who, in bit - ter pains,
2 Grace and life e - ter - nal in that blood I find;
poured for me the life - blood from his sa - cred veins.
blest be his com - pas - sion, in - fi - nite - ly kind.

Text: Italian, 18th cent.; tr. Edward Caswall, 1814–1878
Music: WEM IN LEIDENSTAGEN, Friedrich Filitz, 1804–1876

FIRST READING: Isaiah 50:4-9a

4 The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. **5** The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. **6** I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

7 The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; **8** he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. **9** It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

MAKE A JOYFUL NOISE OFFERING

Refrain: Make a joyful noise to the Lord, all the earth! *(Repeat)*

Oh, how right it is to give thanks to Him, our creator and our king;

We sing out our praise to the holy one; We rejoice, we rejoice in our God! *(Repeat Refrain)*

RESPONSIVE READING: Psalm 31:9-16

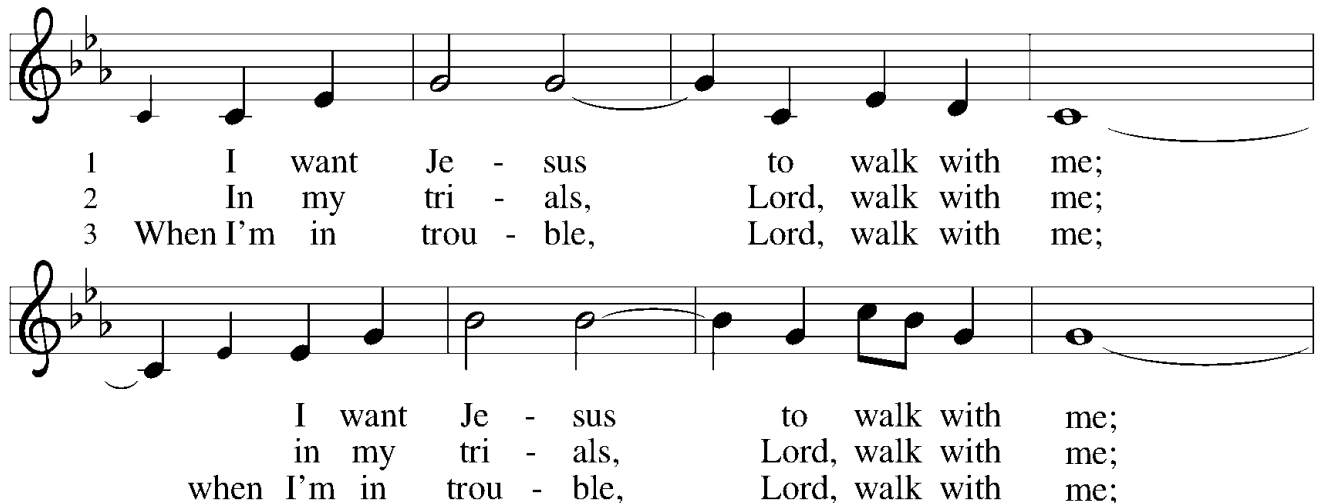
- ⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.
- ¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
- ¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING: Philippians 2:5-11

5 Let the same mind be in you that was in Christ Jesus,
6 who, though he existed in the form of God, did not regard equality with God as something to be grasped, **7** but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, **8** he humbled himself and became obedient to the point of death— even death on a cross.
9 Therefore God exalted him even more highly and gave him the name that is above every other name, **10** so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, **11** and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

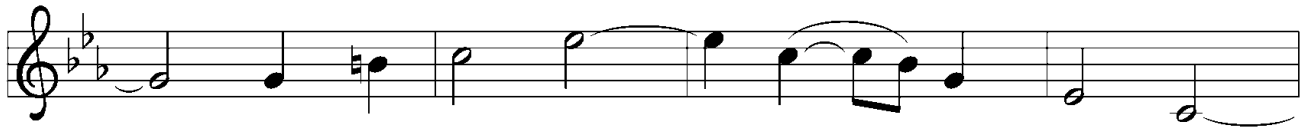
*** HYMN OF PRAISE**

I Want Jesus to Walk with Me

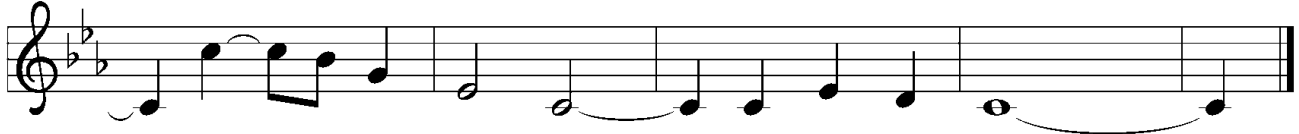


1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;
 I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;

***** *Song Continues* *****



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual

*** THE WORD OF GOD: John 12:12-26**

A reading from the Gospel of John:

12 The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. 13 So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!”

14 Jesus found a young donkey and sat on it, as it is written:

15 “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!”

16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. 17 So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. 18 It was also because they heard that he had performed this sign that the crowd went to meet him. 19 The Pharisees then said to one another, “You see, you can do nothing. Look, the world has gone after him!”

20 Now among those who went up to worship at the festival were some Greeks. 21 They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” 22 Philip went and told Andrew, then Andrew and Philip went and told Jesus. 23 Jesus answered them, “The hour has come for the Son of Man to be glorified. 24 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. 25 Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. 26 Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

Word of God, Word of Life.

Thanks be to God.

SERMON

CONGREGATIONAL SONG

My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound-ing all the day ho - san - nas to their King.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.

Text: Samuel Crossman, c. 1624–1683
Music: RHOSYMEDRE, John D. Edwards, 1806–1885

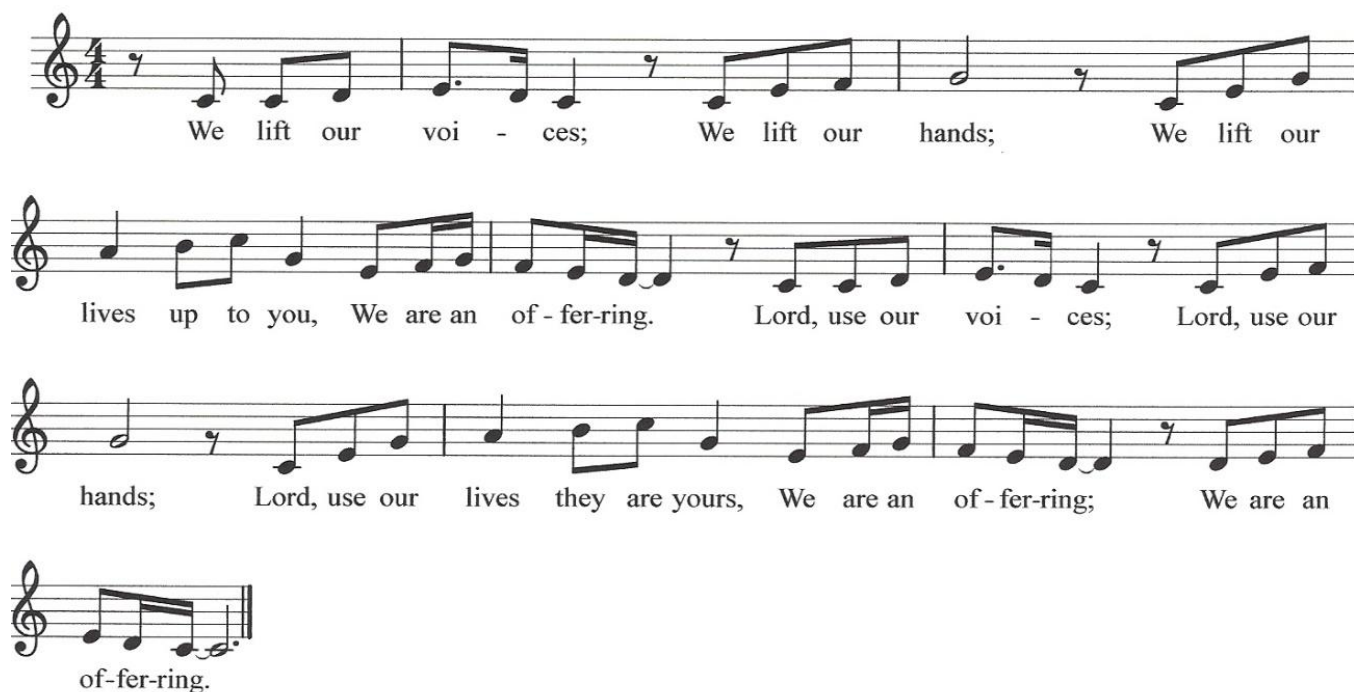
*** SHARING OF THE PEACE**

The Peace of the Lord be with you always.

And also with you.

OFFERING / SPECIAL MUSIC

* OFFERING SONG



We lift our voi - ces; We lift our hands; We lift our
lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our
hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an
of-fer-ring.

* OFFERING PRAYER

Let us pray: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

* THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

*** WORDS OF INSTITUTION**

With Thanksgiving, we remember that in the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it, and gave it to the disciples saying: " Take and eat; this is my body given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim:

Christ has died, Christ is risen, Christ will come again. Amen.

*** THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*** INVITATION TO COMMUNION**

Come to the table. Feast on God's goodness and mercy. **We come.**

DISTRIBUTION OF HOLY COMMUNION

(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive the elements. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

*** POST COMMUNION HYMN**

Go, My Children, with My Blessing

3 "Go, my chil - dren, fed and nour-ished, clos - er to me.
Grow in love and love by serv - ing, joy - ful and free.
Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you.
Go, my chil - dren, fed and nour-ished, joy - ful and free."

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written in a simple, accessible style. The lyrics are printed below the notes. The second staff continues the melody and lyrics. The third staff features a different melodic line, possibly for a second voice or instrument, with lyrics underneath. The fourth staff concludes the piece with a double bar line and a repeat sign.

*** PRAYER AFTER COMMUNION**

Let us pray: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

*** BLESSING**

And now a blessing: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✚ bless you now and always. **Amen.**

*** CELEBRATIONS!!!**

* CLOSING SONG

Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

* SENDING

Go in peace. Believe the Good News.

Thanks be to God.

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