



**REFORMATION LUTHERAN CHURCH**  
**Serving Absecon – Galloway Township**  
**Pastor - Rev. Heidi Link**  
**Brian Conover - Music Director**

**MAUNDY THURSDAY**  
**Thursday, April 14, 2022, 7:00 PM**

**INTRODUCTION**

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus’ death and resurrection. Tonight we remember Christ’s last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples’ feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

**\* OPENING SONG**

**Bread of Life from Heaven**

*Refrain*



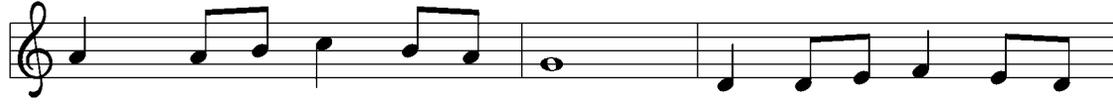
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ’s sac - ri - fice; giv - ing  
 2 Seek not the food that will pass a - way; set your  
 3 Love as the one who, in love for you, gave him -



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
 hearts on the food that en - dures. Come, learn the true and the  
 self for the life of the world. Come to the one who is

*(song continues...)*

**(\*) Congregation Stands. If for any reason you are unable to stand or kneel, please remain seated.**



sat - is - fied;            in Christ's pres - ence the loaves will a - bound.  
liv - ing way,            that the full - ness of life may be yours.  
food for you,            that your hun - ger and thirst be no more.

Text: Susan R. Briehl, b. 1952  
Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas  
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## SPECIAL DRAMATIC READING

### CONFESSION

Let us kneel and make confession to God.

*(Congregation kneels; if you are unable, please remain seated.)*

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## **\* PRAYER OF THE DAY**

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## **FIRST READING: Exodus 12:1–4[5–10] 11–14**

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

## **PSALM: Psalm 116:1-2, 12-19**

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

## SECOND READING: 1 Corinthians 11:23–26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

### \* LENTEN VERSE



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

### \* GOSPEL: John 13:1–17, 31b–35

The Holy Gospel according to St. John, the 13<sup>th</sup> chapter. **C: Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered,

“Unless I wash you, you have no share with me.”<sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”<sup>10</sup> Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”<sup>11</sup> For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

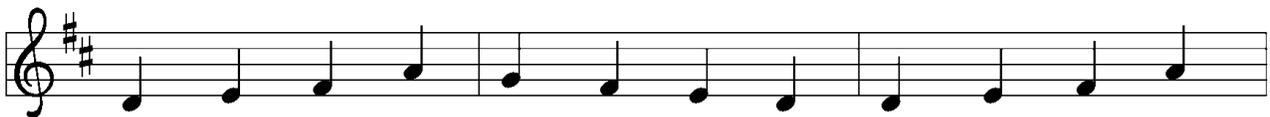
<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?”<sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am.<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.<sup>15</sup> For I have set you an example, that you also should do as I have done to you.<sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.<sup>17</sup> If you know these things, you are blessed if you do them.”

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him.<sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once.<sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.<sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.”

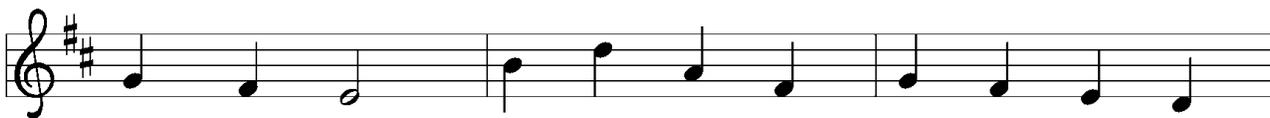
## SILENCE FOR REFLECTION

### CONGREGATIONAL SONG

#### Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll



Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard  
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,  
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

**\* APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\* PRAYERS**

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.  
*A brief silence.*

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,  
**receive our prayer.**

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,  
**receive our prayer.**

We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,  
**receive our prayer.**

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,  
**receive our prayer.**

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness (*especially*). Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

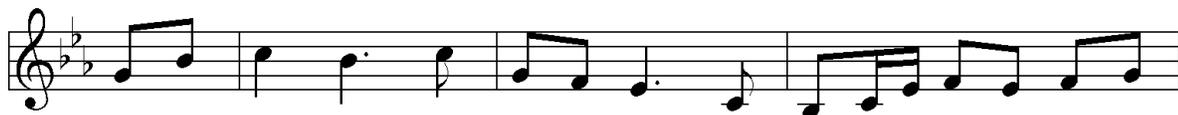
We give thanks for those who have died in the faith (*especially*). Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God, **receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**Amen.**

## SPECIAL MUSIC

### \*OFFERING SONG



☞ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**\* OFFERING PRAYER**

Let us pray: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

**\* THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right and salutary...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

**\* EUCHARISTIC PRAYER**

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign.

You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham and Sarah you promised to bless all nations. You rescued Israel, your chosen people.

Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty  
of the Ho - ly Spir - it, all hon - or and glo - ry is  
yours, al - migh - ty Fa - ther, now and for - ev - er. A - men

**\* THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**INVITATION TO COMMUNION**

Come. Here is food and drink for the journey. Take and be filled.  
**We come.**

# DISTRIBUTION OF THE HOLY COMMUNION

## \* POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

## \* CLOSING SONG

### Were You There



1 Were you there when they cru - ci - fied my Lord?  
2 Were you there when they nailed him to the tree?  
3 Were you there when they pierced him in the side?  
4 Were you there when the sun re - fused to shine?  
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

*Refrain*



Oh! some-times it caus - es me to



trem-ble, trem - ble, trem - ble. Were you



there when they cru - ci - fied my Lord?  
there when they nailed him to the tree?  
there when they pierced him in the side?  
there when the sun re - fused to shine?  
there when they laid him in the tomb?

Text: African American spiritual, alt.  
Music: WERE YOU THERE, African American spiritual

**NOTE: After the hymn the congregation kneels and reads together Psalm 22 as the sanctuary is stripped of all ornamentation. This prepares for the solemn observance of Good Friday.**

## *CONGREGATION KNEELS*

### **PSALM 22**

**<sup>1</sup>My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?**

**<sup>2</sup>O my God, I cry by day, but you do not answer; and by night, but find no rest.**

**<sup>3</sup>Yet you are holy, enthroned on the praises of Israel.**

**<sup>4</sup>In you our ancestors trusted; they trusted, and you delivered them.**

**<sup>5</sup>To you they cried, and were saved; in you they trusted, and were not put to shame.**

**<sup>6</sup>But I am a worm, and not human; scorned by others, and despised by the people.**

**<sup>7</sup>All who see me mock at me; they make mouths at me, they shake their heads;**

**<sup>8</sup>"Commit your cause to the LORD; let him deliver-- let him rescue the one in whom he delights!"**

**<sup>9</sup>Yet it was you who took me from the womb; you kept me safe on my mother's breast.**

**<sup>10</sup>On you I was cast from my birth, and since my mother bore me you have been my God.**

**<sup>11</sup>Do not be far from me, for trouble is near and there is no one to help.**

**<sup>12</sup>Many bulls encircle me, strong bulls of Bashan surround me; <sup>13</sup>they open wide their mouths at me, like a ravening and roaring lion. <sup>14</sup>I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; <sup>15</sup>my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.**

**<sup>16</sup>For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;**

**<sup>17</sup>I can count all my bones. They stare and gloat over me;**

**<sup>18</sup>they divide my clothes among themselves, and for my clothing they cast lots.**

**<sup>19</sup>But you, O LORD, do not be far away! O my help, come quickly to my aid!**

**<sup>20</sup>Deliver my soul from the sword, my life from the power of the dog!**

**<sup>21</sup>Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.**

**<sup>22</sup>I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:**

**<sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!**

**<sup>24</sup>For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.**

**<sup>25</sup>From you comes my praise in the great congregation; my vows I will pay before those who fear him.**

**<sup>26</sup>The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!**

**<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.**

**<sup>28</sup>For dominion belongs to the LORD, and he rules over the nations.**

**<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.**

**<sup>30</sup>Posterity will serve him; future generations will be told about the Lord,**

**<sup>31</sup>and proclaim his deliverance to a people yet unborn, saying that he has done it.**

*NOTE: After the psalm, as the service ends, please leave the building quietly; meditating on what God has done for you in this meal of fellowship and forgiveness.*

**ALL DEPART IN SILENCE**