

REFORMATION LUTHERAN CHURCH
Serving Absecon - Galloway Township
Rev. Heidi Link – Pastor
Brian Conover - Music Director

Sunday, February 8th, 2026
THE FIFTH SUNDAY AFTER EPIPHANY / 8:30 & 10:00 AM

* **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

* **OPENING SONG**

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -

...song continues...

* - Congregation Stands (If for any reason you are unable to stand during the service, please remain seated.)



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
 Music: MELITA, John B. Dykes, 1823–1876

*** GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen**

FIRST READING: Isaiah 58:1-9a [9b-12]

Shout out; do not hold back!

Lift up your voice like a trumpet!
 Announce to my people their rebellion,
 to the house of Jacob their sins.
 2 Yet day after day they seek me
 and delight to know my ways,
 as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
 they ask of me righteous judgments;
 they want God on their side.
 3 “Why do we fast, but you do not see?
 Why humble ourselves, but you do not notice?”
 Look, you serve your own interest on your fast day
 and oppress all your workers.
 4 You fast only to quarrel and to fight
 and to strike with a wicked fist.
 Such fasting as you do today
 will not make your voice heard on high.

5 Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
6 Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
7 Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?
8 Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the Lord shall be your rear guard.
9 Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, "Here I am."
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
10 if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
11 The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
12 Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

RESPONSIVE READING: Psalm 112:1-9 [10]

¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³ Wealth and riches will be in their house,
and their righteousness will last forever.

⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵ It is good for them to be generous in lending
and to manage their affairs with justice.

⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹ They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.

[¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**

SECOND READING: 1 Corinthians 2:1-12 [13-16]

² When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

16 “For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

* **SONG OF PRAISE**

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

* **THE WORD OF GOD: Matthew 5:13-20**

A reading from the Gospel of St. Matthew:

13 “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

14 “You are the light of the world. A city built on a hill cannot be hid. 15 People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

17 “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. 18 For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. 19 Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Word of God, Word of Life.

Thanks be to God.

SERMON

CONGREGATIONAL SONG

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

* APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

receive our prayer.

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

receive our prayer.

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (*areas of conflict may be named*). We pray for our enemies. Merciful God,

receive our prayer.

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (*especially*). Merciful God,

receive our prayer.

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

*** SHARING OF THE PEACE**

The Peace of the Lord be with you always.

And also with you.

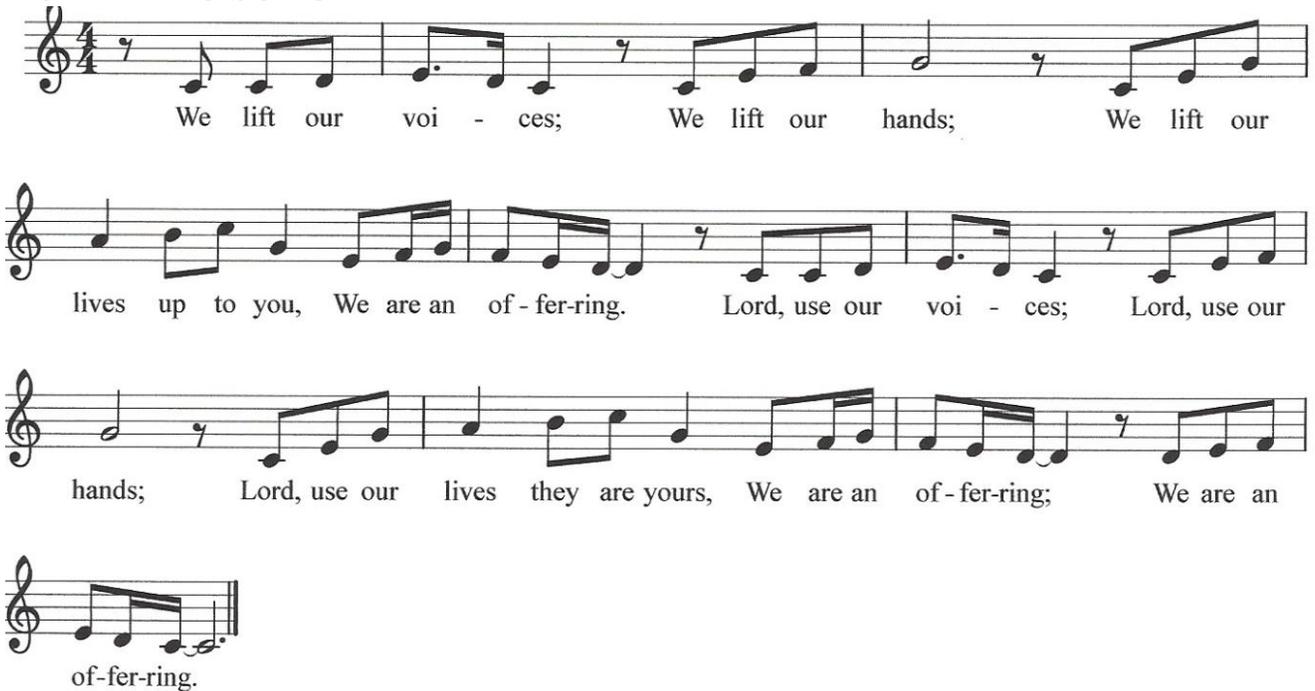
OFFERING

*** INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

We come.

*** OFFERING SONG**



We lift our voi - ces; We lift our hands; We lift our
lives up to you, We are an of - fer-ring. Lord, use our voi - ces; Lord, use our
hands; Lord, use our lives they are yours, We are an of - fer-ring; We are an
of-fer-ring.

*** OFFERING PRAYER**

Let us pray: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

*** WORDS OF INSTITUTION**

With Thanksgiving, we remember that in the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it, and gave it to the disciples saying: "Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

For as often as we eat of this bread and drink from this cup, we proclaim:

Christ has died, Christ is risen, Christ will come again. Amen.

*** THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

DISTRIBUTION OF HOLY COMMUNION

(BAPTIZED CHRISTIANS who believe that the risen Christ is present in the Eucharist to forgive sin and renew life are invited to either come to the altar area for communion as directed or share at your pew. If you come forward, you will receive the elements. If you choose to receive at your seat, please remain there, kneel as you are able, and receive the elements using the communion packets available from the ushers. If there are other special needs, please speak to an usher.)

* POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

* POST COMMUNION SONG

Go, My Children, with My Blessing

3 "Go, my chil - dren, fed and nour-ished, clos - er to me.
Grow in love and love by serv - ing, joy - ful and free.
Here my Spir - it's pow - er filled you, here his ten - der com - fort stilled you.
Go, my chil - dren, fed and nour - ished, joy - ful and free."

* PRAYER AFTER COMMUNION

Let us pray: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

* BLESSING

And now a blessing: May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever. **Amen.**

* CELEBRATIONS!!!

*** CLOSING SONG**

Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

*** SENDING**

Go in peace. Do justice. Love mercy.
Thanks be to God.

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